

legal advertising

notices

November 19, 2024
December 17, 2024

The agenda for each meeting, to the extent known, will include Finance, Curriculum, Education, Personnel and other business that may properly come before the Board. The Board reserves the right to hold Executive Sessions to discuss matters permitted pursuant to P.L. 1975, Chapter 231, State of NJ Open Public Meetings Act.

Other meetings of the Board may be called with proper notice.
1/8/24 \$50.74

Alpha Board of Education
2024 Annual Work Session Schedule

WHEREAS, the Alpha Board of Education established regular work sessions to be held on the first Tuesday of each month, with a second regular meeting to be held each month and as separately advertised; and

WHEREAS, the meetings will be held at the Alpha School located at 817 North Blvd., Alpha, NJ 08865, commencing at 7:00 p.m.;

NOW, THEREFORE, BE IT RESOLVED that the Alpha Board of Education will hold its 2024 public work sessions on the following dates:

- February 6, 2024
June 4, 2024
October 1, 2024
March 5, 2024
July 2, 2024
November 5, 2024
April 2, 2024
August 6, 2024
December 3, 2024
May 7, 2024
September 3, 2024

The agenda for each meeting, to the extent known, will include Finance, Curriculum, Education, Personnel and any other issues that may properly come before the Board. The Board reserves the right to hold Executive Sessions to discuss matters permitted pursuant to P.L. 1975, Chapter 231, State of NJ Open Public Meetings Act.

Other meetings of the Board may be called with proper notice.
1/8/24 \$49.02

NOTICE OF REGULAR MEETINGS

Please be advised that the New Jersey Maritime Pilot and Docking Pilot Commission will hold its regular meetings for the calendar year 2024 on the following dates:

- Tuesday, January 16, 2024
Tuesday, February 20, 2024
Tuesday, March 19, 2024
Tuesday, April 16, 2024
Tuesday, May 21, 2024
Tuesday, June 18, 2024
Tuesday, July 16, 2024
Tuesday, August 20, 2024
Tuesday, September 17, 2024
Tuesday, October 15, 2024
Tuesday, November 19, 2024
Tuesday, December 17, 2024

The meetings will be held at the Commissions headquarters at One Penn Plaza East, 10th Floor, Newark, NJ 07105 and will begin at 10:00am. These meetings are open to the public. Persons wishing to obtain copies of the agenda should contact the Executive Director, Ms. Andre Stuckey at (973) 491-7693 or astuckey@njtransit.com.
1/8/24 \$32.68

Public Notice
Roselle Library
Annual Notice
Meeting of the Roselle Memorial Library Board for the Year 2024

Please take notice, that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10: 4-6 et seq., Chapter 231, P.L. 1975, notice is hereby given of the CY 2024 schedule of meetings of the Roselle Memorial Library Board of the Borough of Roselle in the continued functioning of library business.

Each meeting will be held at 6pm in the Baker Room, Borough Hall, 210 Chestnut Street, Roselle, NJ 07203 for business including but not limited to: the governance of the library, payment of bills, approval of minutes, and public comments. Formal actions may be taken. The Library Board reserves the right to enter closed executive session at all meetings. Agendas will be published on the library website (www.rosellelibrary.org).

- January 25
February 22
March 21
April 25
May 23

June 13*
September 26
October 24
December 12*

*Board meetings are generally held on the fourth Thursday of every month except where indicated by an asterisk. The Board of Trustees does not usually meet in July, August, or November. Please be advised that all meetings of the Library Board are open to the public.
1/8/24 \$52.46

BOROUGH OF GLEN ROCK
BERGEN COUNTY,
NEW JERSEY

PUBLIC NOTICE

PLEASE BE ADVISED THAT THE MAYOR AND COUNCIL OF THE BOROUGH OF GLEN ROCK WILL HOLD A

SPECIAL MEETING

ON WEDNESDAY, JANUARY 10, 2024 AT 6:30 P.M. AT BOROUGH HALL, 1 HARDING PLAZA, GLEN ROCK, NEW JERSEY. The Borough will take formal action at this meeting. The Work Session will take place in the Conference Room of Borough Hall at 6:30 p.m. The Mayor and Borough Council will then convene the Governing Body Meeting in the Council Chambers of Borough Hall at 8 p.m. The public is invited to attend and to speak at both the Work Session and the Governing Body Meeting. Official action will be taken at both the Work Session and the Governing Body Meeting.

THE AGENDA FOR THE MEETING TO THE EXTENT KNOWN AS OF THE DATE OF THIS NOTICE IS AS FOLLOWS:

- 1. Ceremonial Administration of Oath of Office - Mayor Morieko
2. Resolution Approving Minutes
3. Resolution Ratifying Actions Taken at January 3rd Sine Die and Reorganization Meetings
4. Authorization of the Payment of Bills
5. Public Comment
6. Any Other Business that May Come before the Governing Body

OFFICIAL ACTION WILL BE TAKEN
1/8/24 \$102.46

The Woodbridge Township Board of Education will be participating in a Board Retreat, on Saturday, January 27, 2024. A representative of the New Jersey School Boards Association will be the guest speaker. The meeting will commence at 1:00 p.m. at Ross Street School #11, 110 Ross Street, Woodbridge, NJ. No formal action will be taken.

Brian Wolferman
Business Administrator
/Board Secretary
Woodbridge Township
School District
P.O. Box 428, School Street
Woodbridge, NJ 07095
1/8/24 \$19.78

RESOLUTION OF THE BOROUGH OF WOOD-RIDGE PLANNING BOARD DESIGNATING OFFICIAL NEWSPAPERS FOR YEAR 2024 RESOLUTION #2024-1BR

WHEREAS public bodies in the State of New Jersey must comply with the Open Public Meetings Act known as the Sunshine Law, and

WHEREAS public bodies must designate office newspapers for the purpose of receiving and, when necessary, publishing public notices of the public body,

NOW THEREFORE BE IT RESOLVED THAT:

1. The Borough of Wood-Ridge Planning board hereby designates The Record and The Star Ledger as its official newspapers for the year 2024 for purpose of receiving and, when necessary, publishing public notices.

2. The Board Secretary is directed to post this resolution on the Borough bulletin board and website and to send this notice to the official newspapers herein designated.

CATHLEEN CALABRO, Secretary
Frank Finke, Board Chairman
1/8/2024 \$38.70

Borough of Wood-Ridge Planning Board
Resolution #2024-2BR

Whereas public bodies in the State of New Jersey must comply with the Open Public Meetings Act known as the Sunshine Law, and

Whereas public bodies must establish, adopt, post and

distribute an annual notice of its regular meetings for the year,

Now therefore be it resolved that:

1. The Borough of Wood-Ridge Planning Board hereby establishes and affirms the below schedule of its meetings for the year 2024. All meetings will begin at 7pm and be held in Borough Hall, located at 85 Humboldt Street, Wood-Ridge, NJ 07075.

- January 2, 2024
February 6, 2024
March 5, 2024
April 2, 2024
May 7, 2024
June 11, 2024
July 9, 2024
August 6, 2024
October 1, 2024
November 12, 2024
December 3, 2024

2. The Board Secretary is directed to post this resolution on the Borough bulletin board and website and to send this notice to the official newspapers herein designated.

Cathleen Calabro, Secretary
Frank Finke, Board Chairman
1/8/2024 \$47.30

The Fish and Game Council has scheduled a meeting on January 9, 2024, at 10:00 a.m. This meeting will be broadcast virtually. Members of the public who wish to electronically join the meeting may go to this link for instructions https://www.njfishandwildlife.com/fgcnclmtg.htm. Members of the public who wish to comment must attend in-person.

The tentative agenda for the Council meeting is as follows:

- Roll Call
Compliance with the Sunshine Law
Chairman's Comments
Assistant Commissioner's Comments
Old Business: Greenwood Lake Update
New Business: Draft New Jersey Aquatic Invasive Species Management Plan, DEP Sustainable Waste Management Black Bear Trash Can Pilot Program
Public Comment
Adjournment
1/8/2024 \$30.10

RESOLUTION 2024-01 MEETING DATES OFFICIAL NEWSPAPERS

OPEN PUBLIC MEETINGS ACT

WHEREAS, pursuant to the Open Public Meetings Act, P.L. 1975, C.231, the Borough of Washington is required to file and post certain notices of public meetings of the Common Council of the Borough of Washington; and

WHEREAS, among the obligations imposed upon the Borough of Washington is the obligation to file the said notices with the newspaper of general circulation circulating in the Borough of Washington; and

WHEREAS, a schedule of regular meetings must be prepared, posted and filed within (7) seven days of the date of the annual reorganization meeting of the Common Council.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Common Council of the Borough of Washington, County of Warren, State of New Jersey, that the Express-Times Warren County Edition, a newspaper published in the Town of Easton and circulated within Warren County, and the Star Ledger to which all notices of regular and special meetings of the Common Council shall be transmitted and be designated as the official newspapers of the Common Council, pursuant to the provisions of the Open Public Meetings Act, P.L. 1975 C. 231.

BE IT FURTHER RESOLVED, the Governing Body authorizes the Chief Financial Officer to issue payments between the meeting dates and provide the report on the checks issued at the next regularly scheduled meeting.

BE IT FURTHER RESOLVED, by the Authority aforesaid that a copy of the attached Schedule of 2024 Regular Meetings be furnished to any member of the public requesting same, as required by the Open Public Meeting Act.

SCHEDULE OF 2024 REGULAR MEETINGS
BOROUGH OF WASHINGTON, WARREN COUNTY, NEW JERSEY

Pursuant to N.J.A.C. 5:39-1.5(e), the Council is re-

quired to amend its annual meeting notice. Council is having in-person council meetings for these meetings.

Regular meetings will be start at 7:00 PM.

Members of the public will be able to give public comment during relevant portions of the meetings. Documents in connection with Council meetings will be posted on the Borough website, https://www.washingtonboronj.gov/council_agen_min.html, with the agenda.

REGULAR MEETINGS-2024: January 2, (Reorganization Meeting) & 16th February 6th, & 20th March 5th & 19th April 2nd & 16th May 7th & 21st *June 18th *July 16th *August 20th September 3rd & 17th October 1st & 15th November 12th December 3rd & 17th

Official Action May Be Taken

Certification I, Laurie A Courter, Clerk of the Borough of Washington, County of Warren, State of New Jersey, do hereby certify that the foregoing Resolution is a true and exact copy of a Resolution adopted by the Borough Council of The Borough of Washington on January 2, 2024

Laurie A. Courter, RMC
Borough Clerk

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Borough this 2nd day of January, 2024.

[SEAL]
1/8/2024 \$123.84
SAYREVILLE BOARD OF EDUCATION
PUBLIC NOTICE

The Board of Education of Sayreville approved the Board meeting dates the coming year:

Pursuant to Section 13 of the Open Public Meetings Act, Chapter 231, P.L. 1975, the following is a list of regular public meetings of the Board of Education of the Borough of Sayreville commencing January 16, 2024. Action may be taken on any matter legally brought before the Board of Education at the below listed meetings. These meetings shall begin at 6:30 PM at the Samsel Upper Elementary School in the Board Room with an Executive Session immediately followed by a 7:30 PM Public Session except as noted.

Tuesday, January 16, 2024

Tuesday, February 6, 2024

Tuesday, February 20, 2024

Tuesday, March 5, 2024

Tuesday, March 19, 2024 (Tentative Budget Adoption)

Tuesday, April 2, 2024 (LTCL)

Tuesday, April 16, 2024

Tuesday, May 7, 2024 (Public Hearing-Budget)

Tuesday, May 21, 2024

Tuesday, June 18, 2024

Tuesday, July 30, 2024 (5th Tuesday)

Tuesday, August 27, 2024 (4th Tuesday)

Tuesday, September 24, 2024 (4th Tuesday)

Tuesday, October 15, 2024

Tuesday, November 19, 2024

Tuesday, December 17, 2024

Annual Reorganization Meeting
Thursday, January 2, 2025

Erin Hill, Business Administrator/
Board Secretary
1/8/24 \$66.22

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
ESSEX COUNTY

DOCKET NO. F-014020-23
NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY to: Flori Johnson and Diane Johnson:

You are hereby summoned and required to serve upon Hill Wallack LLP, attorneys for Plaintiff, whose address is 21 Roszel Road, P.O. Box 5226, Princeton, New Jersey

08543-5226, an answer to the Complaint (and Amendment(s) to Complaint if any,) filed in a civil action in which Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust J is Plaintiff and Walter C. Johnson, III; Fictitious Spouse or Civil Union Partner of Walter C. Johnson, III; Kier Ross-Johnson; Fictitious Spouse or Civil Union Partner of Kier Ross-Johnson; United States of America; Flori Johnson; Diane Johnson; County of Monmouth; State of New Jersey; and County of Cumberland are the Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January, 8, 2024, exclusive of such date. If you fail to do so, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 Market Street, P.O. Box 971, Trenton, New Jersey 08625-0971, in accordance with the Rules of Civil Procedure and Procedure.

You are further advised that if you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 908-249-5000. You may also contact the Lawyer Referral Service of the County of Essex by calling (973) 622-7753. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Essex by calling (973) 624-4500.

The action has been instituted for the purpose of (1) foreclosing a mortgage dated March 14, 2007, made by Walter C. Johnson, III and Kier Ross-Johnson, husband and wife, as mortgagor, to Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Security Atlantic Mortgage Co. Inc., (original mortgagee), of which the Plaintiff is the current holder, recorded in the Essex County Clerk's Office on August 16, 2007 in Mortgage Book 12080 at Page 8370, and (2) to recover possession of and concerns premises commonly known as 1 Calvin Terrace, West Orange, New Jersey 07052, being also known as Lot 81.01 in Block 148 on the Official Tax Map of the Township of West Orange, Essex County, New Jersey.

You, Flori Johnson and Diane Johnson, are made party defendants to this foreclosure action because you are a Judgment creditor of the above premises and Plaintiff seeks to foreclose its mortgage, foreclose out your interests in the subject premises, acquire possession of the property, and to preserve the Plaintiff's right to a deficiency. You are entitled to Notice of this action for any right, title or interest you may have in, to or against said premises.

/s/Michelle M. Smith
Michelle M. Smith, Esq.
Clerk of the Superior Court of New Jersey

Dated: January 3, 2024
1/8/2024 \$112.66

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that on January 25, 2024 the Manchester Township Zoning Board of Adjustment Re-Organization will be held at 6:30 p.m. in the Manchester Municipal Building, 1 Colonial Drive, Manchester, NJ and immediately following a Regular Meeting of the Manchester Township Zoning Board of Adjustment will be held. Notice of this meeting is provided in accordance with the Open Public Meetings Act (L.1975, c.231). Formal action may be taken during the course of the meeting.

Erin Mathioudakis
Secretary to the Zoning Board of Adjustment
1/8/2024 \$23.22

TOWNSHIP OF MANCHESTER ENVIRONMENTAL COMMISSION

PUBLIC NOTICE:

PUBLIC NOTICE IS HEREBY GIVEN that the Environmental Commission will be holding a meeting on January 09, 2024 at 5:30 PM, 1 Colonial Drive.

The purpose of this meeting is to attend and discuss the status of the restoration of the natural resources lost during the decades of pollution from Ciba Geigy. New Jersey Department of Environmental Protection and

BASF are holding a Virtual Information Session for community members and stakeholder groups to learn more about how BASF will preserve and restore more than 1,000 acres of land with nine ecological restoration projects which will detail the public access and educational opportunities. Questions and Answers will be permitted as your input and feedback is important to the long-term success of these projects.

This notice is provided in accordance with the Open Public Meetings Act (L.1975, c.231)

Amanda Kisty
Commission Secretary
1/8/2024 \$40.42

The Middlesex County Democratic Organization, in accordance with our Constitution and Bylaws, solicits for consideration any registered Democrat wishing to seek the Organization's endorsement in the following 2024 elections:

- US Congress (6th Congressional District)
- US Congress (12th Congressional District)
- County Commissioner

Interested candidates must submit all required documents to the County Party by or before 1:00 PM on Friday, February 23, 2024. Candidates may submit all relevant information via email to chair@mcndonj.org. Please call (732) 906-3680 with additional questions.
1/8/24 \$24.08

TOWNSHIP OF HILLSIDE
NOTICE OF INAUGURATION REORGANIZATION MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE

Tuesday, January 16, 2024, AT 6:30 pm

PLEASE TAKE NOTICE that the Township Council will hold an Inauguration & Reorganization Meeting on Tuesday, January 16, 2024, at 6:30 PM at the Hillside Municipal Building located at 1409 Liberty Avenue, Hillside, New Jersey 07205

Tentative Agenda Items (subject to modification):

CALL TO ORDER
PLEDGE OF ALLEGIANCE
STATEMENT OF PUBLIC NOTICE
ROLL CALL
ELECTION OF COUNCIL PRESIDENT AND COUNCIL VICE-PRESIDENT
RESOLUTIONS
PUBLIC COMMENTS
ADJOURNMENT

PLEASE TAKE FURTHER NOTICE that official action may be taken at this meeting. The official agenda and all items for consideration shall be made available to the public prior to the Tuesday, January 16, 2024, meeting.

Sylvia Vason
Township Clerk
1/8/24 \$42.14

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the Middlesex County Board of Social Services will hold its regularly scheduled monthly meeting on Thursday, January 11, 2024 at 10:00 AM, at 181 How Lane, New Brunswick, NJ. Pursuant to the provision of N.J.S.A. 10:4-8(b), this meeting will be held in person and telephonically. Formal action of the Board will be taken.

Any member of the public wishing to attend the meeting telephonically, may do so by following the instructions set forth below:

- 1. The call-in telephone number is: Phone Number: 1-646-741-5292 Access Code: 112 695 5866
- 2. At 10:00 AM, anyone wishing to join the meeting shall call the above number.
- 3. At the appropriate time, the Chairman of the Board will indicate, by phone, that the public may comment.
- 4. At the appropriate time, the Chairman will announce that the Board will go into executive session. Members of the public will not be permitted to listen to the executive session.
- 5. At the conclusion of the executive session, the Board will return to the public portion of the meeting and thereafter, conclude the meeting.

Dara Harkay, Director,
Middlesex County Board of Social Services
1/8/24 \$45.58